

SECOND WEEK OF ADVENT: BEGINNING SUNDAY 9TH DECEMBER 2012

SUNDAY 9 DECEMBER SECOND SUNDAY OF ADVENT <i>Preacher: The Vicar</i> <i>Missa Prudentes Virgines - Lobo</i>	StM	0845 Morning Prayer
	StM	0900 Mass
	StB	0930 SUNG MASS
	StM	1100 HIGH MASS
	StM	1800 EVENSONG & BENEDICTION
	StM	1900 Low Mass
MONDAY 10 DECEMBER <i>Feria of Advent</i>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
TUESDAY 11 DECEMBER <i>Feria of Advent</i>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1400 Low Mass – St John’s Guild
	StM	1800 Evening Prayer
	StM	1830 Low Mass
WEDNESDAY 12 DECEMBER <i>Our Lady of Guadalupe</i>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StB	1245 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
THURSDAY 13 DECEMBER <i>St Lucy, V&M</i>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
FRIDAY 14 DECEMBER <i>St John of the Cross, Pr & Dr</i>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
SATURDAY 15 DECEMBER <i>Memorial of Our Lady</i>	StM	1100 Morning Prayer
	StM	1130 Low Mass
	StM	1205 Confessions
SUNDAY 16 DECEMBER THIRD SUNDAY OF ADVENT <i>Preacher: Fr Stuart Leamy</i> <i>Missa Ecce ego Johannes - Palestrina</i>	StM	0845 Morning Prayer
	StM	0900 Mass
	StB	0930 SUNG MASS
	StM	1100 HIGH MASS
	StB	1600 Carol Service at St Barnabas
	StM	1800 EVENSONG & BENEDICTION
<i>The Sacrament of Reconciliation (Confession) : after 12noon on Saturdays or by appointment</i>		
PARISH PRIEST AND VICAR: FR DAVID CHERRY O. 020 7730 2423 M. 07939 553547 E. vicar@stmarysbournest.com www.stmarysbournest.com		

Founded in 1874, the Church of England in the Diocese of London

SECOND SUNDAY OF ADVENT

Sunday 9th December 2012

Welcome to St Mary’s, especially if you are visiting us for the first time.

Please join us for drinks in the Presbytery after High Mass.



- ❖ *The Order of High Mass with the Ordinary texts is provided in the purple High Mass booklet.*
- ❖ *The Ordinary is sung to Missa Prudentes Virgines – Alonso Lobo, 155-1617*
- ❖ *The Propers (prayers, readings and verses) of today’s mass are set out overleaf.*
- ❖ *The Hymns are found in the New English Hymnal.*

THE NOTICES.

- ❖ **Special Advent Collection:** For St Mary’s Cable Street in the East End. Please use the white GA envelopes on the table in the Narthex.
- ❖ **Christmas Flowers.** If you would like to make a contribution to flowers for Christmas please use a yellow GA envelope and print ‘Flowers’ on it.
- ❖ **Carol Singing round the parish: Tuesday 18th December 7-8.15.** Singers and door-to-door collectors needed to raise funds for **West London Churches Homeless Concern - www.wlchc.org.** Concludes with mulled wine and mince pies in the Presbyter. All welcome.
- ❖ **Next Social Event is a parish lunch on Epiphany Sunday 6th January 2013.**
- ❖ **Christmas Carol Service at St Barnabas:** Sunday 16th December at 4pm with St Barnabas School and other singers.
- ❖ Please see the poster and leaflet for Christmas Services available in the porch.

THE INTERCESSIONS : *Of your charity please pray for*

The sick are prayed for at masses on weekdays. Please see the list on the lectern at the back of church.

The Sick: Denise Queen, Richard McQuitter, Joseph McQuitter, Carl Mueller, Alison Adam, Penny James, Katharine Leonard, Michael-Cory-Smith, Tim Gower, Elizabeth Hart, Fred Bowitch, Richard Roskell, Jane Farmer, Marta Piran de Gandara, Cristina Halpern, | Angela Mathew, Nina Drummond, Joyslin Fergus, Charmian Clarke, Ian Park, Patricia Cox, Kathleen Marchese, Prudence Scrivener, Michael Mundy, Jeffrey Winslow, Catherine Heriot Maitland, John Underwood.

Recently Departed: John Goodall, John Thompson, Christopher Hamilton-Gray, pr., Violando Embiricos Alexander Russell, Dee Sutherland, Harold Wilson.

Anniversaries of Death: 10th Marion Borton, Eleanor Batchelor; 11th Edith Alexandra Warrington, Jasmine Tarry; 14th Elizabeth Jane Merriott, Edith Martha Jagggar, Rebecca Carpenter; 15th William Albert Reid, Rex Probert.

In Advent, Christians have for centuries thought about death and judgment, about heaven and hell. They’ve thought about the way in which when we’re up against the truth for the first time, when we really see what the reality of God is like, it will be a shock to the system. It may be deeply painful as well as deeply joyful. Death and judgment, and hell and heaven. It will be that experience of confronting the truth in such a way that you’re changed for good. We say yes to all of that even with the pain and the risk. Or God forbid we say no we can’t cope with the truth, we’d prefer our own darkness. And so part of our self-examination during Advent is looking into ourselves and saying, ‘Well can I get myself to the point where I can look at God and say well there’s truth and there’s beauty and light and love and it’s painful for me, weak and stupid though I am, to face that, and yet I’d rather be there with the truth, however much it costs, than be locked up with myself?’ *Rowan Williams: Advent 2008 – full text in porch.*

HYMN 501 THE ADVENT PROSE : *Rorate Coeli*

INTROIT *Populus Syon*

Isaiah 30, Psalm 80

O People of Sion, behold the Lord is nigh at hand to redeem the nations: and in the gladness of your heart the Lord shall cause his glorious voice to be heard. Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep.

COLLECT

Blessed Lord, who hast caused all holy Scriptures to be written for our learning: grant that we may in such wise hear them, read, mark, learn, and inwardly digest them ; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ:

FIRST READING

2 Kings 22.8-10; 23.1-3

And Hilkiyah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the Lord. And Hilkiyah gave the book to Shaphan, and he read it. And Shaphan the scribe came to the king, and brought the king word again, and said, Thy servants have gathered the money that was found in the house, and have delivered it into the hand of them that do the work, that have the oversight of the house of the Lord. And Shaphan the scribe shewed the king, saying, Hilkiyah the priest hath delivered me a book. And Shaphan read it before the king. And the king sent, and they gathered unto him all the elders of Judah and of Jerusalem. And the king went up into the house of the Lord, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the Lord. And the king stood by a pillar, and made a covenant before the Lord, to walk after the Lord, and to keep his commandments and his testimonies and his statutes with all their heart and all their soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

GRADUAL *Ex Syon*

Psalm 50

Out of Sion hath God appeared in perfect beauty. Gather my saints together unto me: those that have made a covenant with me with sacrifice.

EPISTLE

Romans 15.4-13

Brethren: Whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope. Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus: that ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ. Wherefore receive ye one another, as Christ also received us to the glory of God. Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers: And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name. And again he saith, Rejoice, ye Gentiles, with his people. And again, Praise the Lord, all ye Gentiles; and laud him, all ye people. And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust. Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

ALLELUIA *Laetatus sum*

Psalm 122

I was glad when they said unto me: we will go into the house of the Lord.

GOSPEL

St Luke 21.25-33

At that time: Jesus said unto his disciples: There shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. And he spake to them a parable; Behold the fig tree, and all the trees; When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. Verily I say unto you, This generation shall not pass away, till all be fulfilled. Heaven and earth shall pass away: but my words shall not pass away.

SERMON

The Vicar

CREED

Cardinalis

OFFERTORY MOTET

Herbert Howells, 1892-1983

A Spotless Rose is growing, Sprung from a tender root, Of ancient seers' foreshowing, Of Jesse promised fruit; Its fairest bud unfolds to light, Amid the cold, cold winter, And in the dark midnight.

The Rose which I am singing, Whereof Isaiah said, Is from its sweet root springing In Mary, purest Maid; Through God's great love and might The Blessed Babe she bare us In a cold, cold winter's night.

HYMN 16 *Wake, O wake*

PRAYER OVER THE GIFTS

We beseech thee, O Lord, mercifully to accept the prayers and oblations of us thy humble servants : that we, who can do nothing of ourselves to help ourselves, may be defended by the succour of thy grace.

COMMUNION *Jerusalem surge*

Baruch 4 & 5

Jerusalem, haste thee, and stand on high: and behold the joy and gladness that cometh unto thee from God thy Saviour.

COMMUNION MOTET

Words XV Century, John Joubert, b.1927

There is no rose of such virtue as is the rose that bare Jesu: Alleluia.

For in this rose containèd was heav'n and earth in little space: Res miranda.

(A marvellous thing)

By that rose we may well see there be one God in Persons Three: Pares forma.

(Equal in form)

Then leave we all this worldly mirth and follow we this joyous birth: Transeamus.

(Let us cross)

POSTCOMMUNION

O LORD, who hast vouchsafed to satisfy us with heavenly sustenance: we humbly beseech thee, that we, whom thou hast made partakers of thy holy mysteries, may learn therein to despise all things earthly, and to cleave steadfastly unto all things heavenly.