

FIRST WEEK OF ADVENT: BEGINNING SUNDAY 2<sup>ND</sup> DECEMBER 2012

<p>SUNDAY 2 DECEMBER ADVENT SUNDAY <i>The First Sunday of the New Liturgical Year</i> Preacher: <i>The Vicar</i> Preacher: <i>Fr William Davage</i> <i>Missa Inclita Stirps Jesse - Rogier</i></p>	StM	0845 Morning Prayer
	StM	0900 Mass
	StB	0930 SUNG MASS
	StM	1100 HIGH MASS
	StM	1700 Low Mass
	StM	1800 ADVENT CAROLS by candlelight and Solemn Benediction <i>Followed by refreshments in church</i>
<p>MONDAY 3 DECEMBER <i>St Francis Xavier, Pr</i></p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p>TUESDAY 4 DECEMBER <i>St John Damascene, Pr, Dr</i></p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p>WEDNESDAY 5 DECEMBER <i>Feria</i></p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StB	1245 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
	StM	1930 Duncan Lawrie Carol Concert
<p>THURSDAY 6 DECEMBER <i>St Nicolas of Myra, B</i></p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p>FRIDAY 7 DECEMBER <i>St Ambrose, B, Dr</i> IMMACULATE CONCEPTION OF THE BLESSED VIRGIN MARY</p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p>SATURDAY 8 DECEMBER IMMACULATE CONCEPTION OF THE BLESSED VIRGIN MARY</p>	StM	1100 Morning Prayer
	StM	1130 SUNG MASS
	StM	1205 Confessions
<p>SUNDAY 9 DECEMBER SECOND SUNDAY OF ADVENT Preacher: <i>The Vicar</i> <i>Missa Prudentes Virgines - Lobo</i></p>	StM	0845 Morning Prayer
	StM	0900 Mass
	StB	0930 SUNG MASS
	StM	1100 HIGH MASS
	StM	1800 EVENSONG & BENEDICTION
	StM	1700 Low Mass
<p><i>The Sacrament of Reconciliation (Confession) : after 12noon on Saturdays or by appointment</i></p>		
<p>PARISH PRIEST AND VICAR: FR DAVID CHERRY O. 020 7730 2423   M. 07939 553547 E. vicar@stmarysbourne.com   www.stmarysbourne.com</p>		

Founded in 1874, the Church of England in the Diocese of London

## ADVENT SUNDAY

Sunday 2<sup>nd</sup> December 2012

Welcome to St Mary's, especially if you are visiting us for the first time.

Please join us for drinks in the Presbytery after High Mass.



- ❖ *The Order of High Mass with the Ordinary texts is provided in the purple High Mass booklet.*
- ❖ *The Ordinary is sung to Missa Inclita Stirps Jesse – Philippe Rogier, 1561-96*
- ❖ *The Propers (prayers, readings and verses) of today's mass are set out overleaf.*
- ❖ *The Hymns are found in the New English Hymnal.*

### THE NOTICES.

- ❖ **Thank you** for all your contributions and donations to the Home Produce Stall last Sunday, which raised £770 (and was matched by a generous donor to bring the total to £1540).
- ❖ The next **Theology Reading Group**: THIS Tuesday 4 Dec, 7 for 7.30-9pm in the Presbytery. Text: Chapter 8 of *Jesus of Nazareth* by Benedict XVI. All welcome.

### THE INTERCESSIONS : *Of your charity please pray for*

*The sick are prayed for at masses on weekdays. Please see the list on the lectern at the back of church.*

*The Sick:* Michael Cory Smith, Katharina Leonard, Tim Gower, Penny James, Elizabeth Hart, Fred Bowitch, Richard Roskell, Hilary Martin, Richard McQuitter, Lyn Bland, Sophie de la Roziere, Marta Piran de Gandara, John Goodall, Angela Mathew, Nina Drummond, Joyslin Fergus, Charmian Clarke, Ian Park, Patricia Cox, Kathleen Marchese, Prudence Scrivener, Michael Mundy, Jeffrey Winslow, Catherine Heriot Maitland, John Underwood  
*Recently Departed:* Christopher Hamilton-Gray, Violando Embiricos Alexander Russell, Dee Sutherland, Harold Wilson.

*Anniversaries of Death:* 2<sup>nd</sup> Kenneth Levy; Patrick, Earl of Lauderdale; 3<sup>rd</sup> Ivor Collins; 4<sup>th</sup> Dudley Downe-Finnemore.

We are no longer hopeless or helpless, slaves of sin, but our old slave-master is now our *enemy*, whom in the power of the Spirit we must fight. We have to be engaged in a struggle. For most of us it is not that we have gone over to the enemy (though that can happen); it is just that we do not fight hard enough, and that fight is above all the struggle on behalf of Christ's poor, the oppressed, the helpless. They say Christian preachers should not play with politics. I say we do not have to. There are plenty of Christians who have no interest at all in politics; but if their Christianity is real, the politicians are going to have to be interested in *them*. Nobody nowadays thinks that Jesus was a political activist concerned with political power, but the people who did have political power, the temple priesthood and the Roman colonial authorities were very concerned about him: they knew that he was a threat, they had him crucified because he was a threat... Of course every society is some attempt by human beings to live together in friendship, in cooperation, and to this extent is a good and God-given thing. The trouble is that we build friendship with some at the expense of others. The democracy of Athens floated on a sea of slaves. The wealthy make a society in which there is a kind of friendship and cooperation but a society from which the poor are excluded – that is why they *are* poor. And because they are excluded they have to be kept down, kept in their place, by fear, and lies and force. The precarious stability of 'civilisation as we know it' would be profoundly threatened by a serious outbreak of love. For Christians - whatever peculiar political prejudices they may have – in the end simply cannot swallow the idea that some group of people are less human, less fit for human society, than others. In the end – and it may take them a very long time to get to this end – their deep conviction is that people matter because they are brothers and sisters of Jesus Christ, that they are all without exception called to be children of God in Christ.

Fr Herbert McCabe OP, *Hope from God, Christ and Us, Continuum, 2003*

INTROIT *Ad te levavi**Psalm 25.1-2, 3*

Unto thee, O Lord, lift I up my soul: O my God, in thee have I trusted, let me not be confounded: neither let mine enemies triumph over me: for all they that look for thee shall not be ashamed. Shew me thy ways, O Lord, and teach me thy paths.

## COLLECT

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility: that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal.

## FIRST READING

*Micah 4.1-7*

In the last days it shall come to pass, that the mountain of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. And many nations shall come, and say: 'Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the Lord from Jerusalem.' And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the Lord of hosts hath spoken it. For all people will walk every one in the name of his god, and we will walk in the name of the Lord our God for ever and ever. In that day, saith the Lord, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted; and I will make her that halted a remnant, and her that was cast far off a strong nation: and the Lord shall reign over them in mount Zion from henceforth, even for ever.

GRADUAL *Universi**Psalm 25.1-2*

For all they that look for thee shall not be ashamed, O Lord. Make known unto me thy ways, O Lord: and teach me thy paths.

## EPISTLE

*Romans 13.8-14*

Brethren: Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. For this: Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet: and if there be any other commandment, it is briefly comprehended in this saying, namely: Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour: therefore love is the fulfilling of the law. And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

Shew us thy mercy, O Lord: and grant us thy salvation.

## GOSPEL

*St Matthew 21.1-13*

At that time: When they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives: then sent Jesus two disciples, saying unto them: 'Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. And if any man say ought unto you, ye shall say: "The Lord hath need of them;" and straightway he will send them.' All this was done, that it might be fulfilled which was spoken by the prophet, saying: 'Tell ye the daughter of Sion: "Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass."' And the disciples went, and did as Jesus commanded them, and brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried, saying: 'Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.' And when he was come into Jerusalem, all the city was moved, saying: 'Who is this?' And the multitude said, 'This is Jesus the prophet of Nazareth of Galilee.' And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, and said unto them: 'It is written: "My house shall be called the house of prayer;" but ye have made it a den of thieves.'

## SERMON

*Fr William Davage*

## CREED

*Cardinalis, p.5 of the purple High Mass booklet*

## OFFERTORY MOTET

Let all mortal flesh keep silence, *Edward Bairstow, 1874-1946*  
*Words: Liturgy of St James, New English Hymnal 295*

OFFERTORY HYMN 3 *Come thou long expected Jesus*

## PRAYER OVER THE GIFTS

Grant, we beseech thee, O Lord, that the effectual power of these holy mysteries may in such wise cleanse us from all our iniquities: that we may in all purity attain unto him who is the author of the same, even Jesus Christ, thy Son, our Lord.

COMMUNION *Dominus dabit**Psalm 85*

The Lord shall shew loving kindness, and our land shall give her increase.

## COMMUNION MOTET

*Orlando Gibbons, 1583-1625*

Hosanna to the Son of David. Blessed is he that cometh in the name of the Lord. Blessed be the King of Israel. Peace in heaven, and glory in the highest places. Hosanna in the highest heavens.

## POSTCOMMUNION

Assist us, O Lord, we pray thee, so to wait for thy loving-kindness in the midst of thy temple: that we may with all worthy reverence prevent the coming festival of our redemption.