

THE FOURTH SUNDAY AFTER EASTER

28 APRIL 2013

Welcome to St Mary's, especially if you are visiting us for the first time. We especially welcome the Revd Martin Wroe, a trustee of the Amos Trust, as our preacher; our collection for the work of the Amos Trust continues. The Annual Meeting of Parishioners and APCM take place today after the High Mass. There are no drinks after the High Mass today.



- ❖ The Order of High Mass with the Ordinary texts is provided in the High Mass booklet.
- ❖ The setting of the Ordinary is Missa 'Christus resurgens', Gregorio Allegri (1582-1652).
- ❖ The Propers (prayers, readings and verses) of today's Mass are set out overleaf.
- ❖ The Hymns are found in The New English Hymnal.

- ❖ The flowers today are given by John Appleby to the greater glory of God and in memory his mother Agnes Mary Appleby.
- ❖ **Society of Mary May Devotion** at St Silas, Kentish Town next Saturday 4 May. See poster.
- ❖ National Pilgrimage to the Shrine of Our Lady of Walsingham on Monday 27 May. See form for booking a place on the coach (departing 7am from church) to Walsingham.
- ❖ The Theological Reading Group continues with Chapters 8 & 9 of *Jesus of Nazareth* by Benedict XVI on Tuesday 7 May, 7-9pm.

THE INTERCESSIONS: Of your charity please pray for:

- ❖ **The Sick:** James Rice, Peter Jones, Primrose Wyborn, June Scully, Stephanie Tassell, Ian Lauderdale, Mary Aisbitt | Elizabeth Rankin, Hilary Martin, Elizabeth Hart, James Turner, Penny James, Ian Constantinedes, Robin Smith | Ivy Punton, Fred Bowitch, Catherine Heriot Maitland, Richard McQuitter, Joseph McQuitter, Carl Mueller, Phil Hughes | Liz Russell, Jeffrey Winslow, Simon Marchese, John Bennett, Nina Drummond, Charmian Clarke, Patricia Cox, Kathleen Marchese, Michael Mundy
- ❖ **The Recently Departed:** Peter Byrne, Earl Lockwood, Joseph McMahon, Victoria Bethell, Tim Page, Tom Colville, Rosemary Macindoe, Denise Queen, Robert Presley
- ❖ **Anniversaries of Death:** Sunday: Patricia Golding; Monday: David Edwards, Leslie Bowes, Harry Colley; Tuesday: Eunice Quarmby; Wednesday: Monica Grace Harper; Thursday: Nancy Morris, Alicia Mary MacGregor; Friday: Agnes May Appleby, Frank Harrison
- ❖ **Other Intentions:** the work of the Amos Trust

REFLECTIONS ON THE WORK OF THE AMOS TRUST WITH THE STREET CHILD WORLD CUP

When people see us by the streets, they say that we are street boys. But when they see us playing soccer, they will say that we are not the street boys. They will say that they are people like us. We are people like them.' ANDILE, SOUTH AFRICA | '*Whenever people come across me they laugh. It seems like my mouth is zipped because they talk for us, I wish they could give us a chance to talk for ourselves.'* MBALE, SOUTH AFRICA | '*On the streets I was constantly hungry. The only thing that made me happy was when I had the chance to kick a football. It felt like a magic cure for all my troubles.'* DENNIS, TANZANIA | '*Sometimes it is hell on the streets but when I play football I feel as if I am in heaven.'* THAMIRE, BRAZIL

Ours is an ambitious revolution. We believe that the best way to address the problem of street children is to listen to them. As Paolo Friere, the Brazilian philosopher of education said, "Who are better prepared than the Oppressed to understand the terrible significance of an oppressive society?" Responding to this is not a simple act. Street children are an oppressed group who have been told through actions and sometimes words that they are the rubbish of society. Little wonder then that they internalize this and learn to see themselves as somehow inferior, and worse still, the architects of their own misery. Can the street children really imagine they are made in the image of God? Could they possibly imagine that they know things that are crucial to the development of new strategies in the liberation of street children? We believe so. TOM HEWITT, founder of Umthombo Street Child (a charity project based in Durban, South Africa helping street children to leave the streets; Umthombo hosted the first Street Child World Cup in 2010)

HYMN 103

Alleluia! Alleluia!

INTROIT *Cantate Domino*

Psalm 98

O sing unto the LORD a new song, alleluia: for the LORD hath done marvellous things, alleluia: in the sight of the nations hath he shewed his righteous judgements, alleluia. With his own right hand and with his holy arm: hath he gotten himself the victory.

COLLECT

Almighty God, who alone canst order the unruly wills and affections of sinful men: grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world our hearts may surely there be fixed, where true joys are to be found.

FIRST READING

Job 19.21-27

In those days: Job answered and said: 'Have pity upon me, have pity upon me, O ye my friends; for the hand of God hath touched me. Why do ye persecute me as God, and are not satisfied with my flesh? Oh that my words were now written! Oh that they were printed in a book! That they were graven with an iron pen and lead in the rock for ever! For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: and though after my skin worms destroy this body, yet in my flesh shall I see God: whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me.'

ALLELUIA I *Dextra Dei*

Psalm 118

Alleluia. The right hand of the LORD bringeth mighty things to pass: the right hand of the LORD hath exalted me.

EPISTLE

St James 1.17-21

Dearly beloved: Every good gift, and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. Of his own will begat he us with the Word of truth, that we should be a kind of first-fruits of his creatures. Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath. For the wrath of man worketh not the righteousness of God. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted Word, which is able to save your souls.

ALLELUIA II *Christus resurgens*

Romans 6

Alleluia. Christ being raised from the dead now dieth no more: death hath no more dominion over him. Alleluia.

GOSPEL

St John 16.5-15

At that time: Jesus said unto his disciples: 'Now I go my way to him that sent me; and none of you asketh me: "Whither goest thou?" But because I have said these things unto you, sorrow hath filled your heart. Nevertheless I tell you the truth; it is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come,

he will reprove the world of sin, and of righteousness, and of judgment. Of sin, because they believe not on me: of righteousness, because I go to my Father, and ye see me no more: of judgment, because the prince of this world is judged. I have yet many things to say unto you, but ye cannot bear them now. Howbeit, when he, the Spirit of truth, is come, he will guide you into all truth. For he shall not speak of himself: but whatsoever he shall hear, that shall he speak, and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you. All things that the Father hath are mine. Therefore said I: that he shall take of mine, and shall shew it unto you.'

SERMON

The Revd Martin Wroe, trustee of the Amos Trust

OFFERTORY MOTET

Gregorio Allegri (1582-1652) ↗ Romans 6

Christus resurgens ex mortuis iam non moritur; mors illi ultra non dominabitur; quod enim mortuus est peccato, mortuus est semel, quod autem vivit, vivit Deo, alleluia; mortuus est semel propter delicta nostra, et resurrexit propter justificationem nostram, alleluia; quod enim mortuus est peccato, mortuus est semel, quod autem vivit, vivit Deo, alleluia.

Christ rising from the dead dies no more; death has no more dominion over him; for in that he died, he died to sin once, but in that he lives, he lives to God, alleluia; he died once for our sins and rose again for our justification, alleluia; for in that he died, he died to sin once, but in that he lives, he lives to God, alleluia.

HYMN 105

Christ the Lord is risen again!

PRAYER OVER THE GIFTS

O God, who by the wondrous operation of this sacrifice, hast made us partakers of thy glorious Godhead: grant, we beseech thee, that we which are taught the knowledge of thy truth, may in all our conversation walk worthily of the same.

COMMUNION *Dum venerit Paraclitus*

S^t John 16

'When the Comforter, even he, the Spirit of truth, is come, he will reprove the world of sin, and of righteousness, and of judgment: alleluia.'

COMMUNION MOTET

Orlande de Lassus (1532-1594) ↗ Job 19

Scio enim quod Redemptor meus vivit et in novissimo die de terra resurrecturus sum: Rursum circumdabor pelle mea, et in carne mea videbo Deum Salvatorem meum: quem visurus sum ego ipse, et oculi mei conspecturi sunt, et non aliis; reposita est haec spes mea in sinu meo.

I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: and though after my skin worms destroy this body, yet in my flesh shall I see God [my Saviour]: whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me.

POSTCOMMUNION

A ssist us mercifully, O Lord our God: that we, which have in faithfulness received this holy Sacrament, may thereby be cleansed from all our iniquities, and delivered from all dangers that beset us.

THE FIFTH WEEK OF EASTER

SUNDAY 28 APRIL THE FOURTH SUNDAY AFTER EASTER <i>Preacher: The Revd Martin Wroe</i> <i>Music: Allegri, Lassus</i>	StM 0845 Morning Prayer StM 0900 Low Mass StB 0930 SUNG MASS StM 1100 HIGH MASS StM followed by Annual Meeting of Parishioners & APCM StM 1800 Evensong & Benediction StM 1900 Low Mass
MONDAY 29 APRIL <i>S^t Catherine of Siena, V, Dr</i>	StM 0800 Morning Prayer StM 0815 Low Mass StM 1800 Evening Prayer StM 1830 Low Mass
TUESDAY 30 APRIL <i>Feria of Easter</i> <i>(S^t Pius V, P)</i>	StM 0800 Morning Prayer StM 0815 Low Mass StM 1800 Evening Prayer StM 1830 Low Mass
WEDNESDAY 1 MAY <i>S^t Philip, Ap & S^t James, Ap</i>	StM 0800 Morning Prayer StM 0815 Low Mass StB 1245 Low Mass StM 1800 Evening Prayer StM 1830 Low Mass
THURSDAY 2 MAY <i>S^t Athanasius, Bp, Dr</i>	StM 0800 Morning Prayer StM 0815 Low Mass StM 1800 Evening Prayer StM 1830 Low Mass
FRIDAY 3 MAY <i>Feria of Easter</i>	StM 0800 Morning Prayer StM 0815 Low Mass StM 1800 Evening Prayer StM 1830 Low Mass
SATURDAY 4 MAY <i>The English Martyrs</i>	StM 1130 Low Mass
SUNDAY 5 MAY THE FIFTH SUNDAY AFTER EASTER <i>Preacher: The Vicar</i> <i>Preacher: Fr Patrick Tuft</i> <i>Music: Leopolita, Stanford</i>	StM 0845 Morning Prayer StM 0900 Low Mass StB 0930 SUNG MASS StM 1100 HIGH MASS followed by MAY PROCESSION OF OUR LADY & SOLEMN BENEDICTION StM 1830 Evening Prayer (said; BCP) StM 1900 Low Mass

The Sacrament of Reconciliation (Confession): after 12 noon on Saturdays or by appointment