

TWENTY EIGHTH WEEK IN ORDINARY TIME

SEVENTEENTH SUNDAY AFTER TRINITY, 12 OCTOBER <i>Preacher: The Vicar</i> <i>Preacher: Fr Patrick Tuft</i> <i>Missa Simile est regnum caelorum - Lobo</i>	StM StB StM StM StM	9am Low Mass 9.30am SUNG MASS 11am HIGH MASS 6pm Solemn Evensong & Benediction 7pm Low Mass
Monday 13 October <i>St Edward the Confessor</i>	StM	No morning Prayer/Mass 6pm Evening Prayer 6.30pm Low Mass
Tuesday 14 October <i>St Callistus, Pp & M</i>	StM StM	7.45am Morning Prayer 8am Low Mass 6pm Evening Prayer 6.30pm Low Mass
Wednesday 15 October <i>St Teresa of Avila, V & Dr</i>	StM StB StM	7.45am Morning Prayer 8am Low Mass 12.45pm Low Mass 6pm Evening Prayer 6.30pm Low Mass
Thursday 16 October <i>Feria</i>	StM StM	7.45am Morning Prayer 8am Low Mass 6pm Evening Prayer 6.30pm Low Mass
Friday 17 October <i>St Ignatius of Antioch, B & M</i>	StM StM	7.45am Morning Prayer 8am Low Mass 6pm Evening Prayer 6.30pm Low Mass
Saturday 18 October <i>St Luke the Evangelist</i>	StM StM StM StM	10.30am Morning Prayer 11.00 Holy Rosary 11.30am Low Mass 12.05pm Confessions
EIGHTEENTH SUNDAY AFTER TRINITY, 19 OCTOBER	StM StB StM StM StM	9am Low Mass 9.30am SUNG MASS 11am HIGH MASS 6pm Solemn Evensong & Benediction 7pm Low Mass
Sunday 2 November – All Saints Day Parish Lunch after High Mass Tuesday 4 November 7 pm Archdeacon's Triennial Visitation & PCC Meeting Sunday 23 November – Christ the King Home Produce Sale after High Mass Saturday 6 December 11am Confirmation with the Bishop of Fulham		

FROM FATHER DAVID:

As those who were in Church on the 28th September heard, I will be leaving St Mary's in the new year. My final mass will be the High Mass on the Feast of the Epiphany, after which I will go on annual leave. Fr Alexander McGregor will be leaving St Mary's in November and will continue to serve at St Barnabas. In many ways it has been a privilege and a joy to serve as your Parish Priest and Vicar, for which I'm grateful. Please pray for us as we will for you at this time of transition.

Parish Priest and Vicar: Fr David Cherry

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Please send notices and intercessions to admin@stmarysournest.com 020 7730 2423

THE SEVENTEENTH SUNDAY AFTER TRINITY

12 October 2014



Welcome to St Mary's, especially if you are visiting us for the first time.
Please join us for drinks after High Mass.

- ❖ The Order of High Mass with the Ordinary texts is provided in the High Mass booklet.
- ❖ The Propers (prayers, readings and verses) of the Mass are set out overleaf.
- ❖ The Hymns are found in The New English Hymnal.

- ❖ **The Study Group** will next meet on 4 November and then 2 December, 7-9pm. Contact Amanda Wright amanda@londonarttherapy.com
- ❖ On **Saturdays in Mary's Month of October**: 10.30am Morning Prayer, 11am Holy Rosary, 11.30am Low Mass, 12.05pm Confessions. Guides to the Holy Rosary available in the church porch.
- ❖ **Consider the Lillies**, a Service of Commemoration for homeless people who have died in the last year at St Martin-in-the-Fields, Thursday 6 November 11am.
- ❖ Tickets are available for the **Parish Lunch** on All Saints Day, £18.
- ❖ **West London Churches Homeless Concern** is still in need of donations. See separate blue leaflet for things needed. Items can be left in church or at the Parish Office.

THE INTERCESSIONS: *Of your charity please pray for the sick. Please continue to leave the names of the sick on the list at the entrance to church. Copies of the full list are available in the porch.*

Recently departed: Allan Henning, Samuel Gribben, Michael Scott Joynt, Bp, Stephen Sykes, Bp, Denis Lishman.

Anniversaries of death: Sun 12th Oct Brian Powell; Wed 15th Oct Henry Francis Oliver, Christopher Pittas, Mildred Shay Steele, David Benedict Charles Wright; Sun 19th Oct Jessie Bigham.

It is a morning for all of us to question what or who am I worshipping - for make no mistake we do worship and we turn into which ever god we are worshipping. (...) It is a time for being clear that any church is called to be the likeness of Christ re-membered as community. In this eucharist we re-member him not in an abstract way as if we were recalling some events long ago and far away but we re-member him as opposed to dis-membering him, by accepting his invitation to follow him in the way of self-giving love and being brought to life like the son of the widow by his life in bread and wine. ✎ THE LORD BISHOP OF LONDON, SERMON GIVEN AT ST MARY'S ON THE SIXTEENTH SUNDAY AFTER TRINITY. (FULL TEXT AVAILABLE IN PORCH)

INTROIT ↪ *Justus es, Domine**Psalm 119*

Righteous art thou, O LORD, and true is thy judgement: deal with thy servant according unto thy merciful kindness. Blessed are those that are undefiled in the way: and walk in the law of the LORD.

COLLECT

LORD, WE PRAY THEE that thy grace may always prevent and follow us, and make us continually to be given to all good works.

FIRST READING

Proverbs 25.6-14

THESE ARE ALSO PROVERBS OF SOLOMON: Put not forth thyself in the presence of the king, and stand not in the place of great men: for better it is that it be said unto thee: 'Come up hither;' than that thou shouldst be put lower in the presence of the prince whom thine eyes have seen. Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to shame. Debate thy cause with thy neighbour himself; and discover not a secret to another: lest he that heareth it put thee to shame, and thine infamy turn not away. A word fitly spoken is like apples of gold in pictures of silver. As an earring of gold, and an ornament of fine gold, so is a wise reprover upon an obedient ear. As the cold of snow in the time of harvest, so is a faithful messenger to them that send him: for he refresheth the soul of his masters. Whoso boasteth himself of a false gift is like clouds and wind without rain.

GRADUAL ↪ *Beata gens**Psalm 33*

Blessed are the people whose God is the LORD: and blessed are the folk that he hath chosen unto him to be an inheritance for himself. By the word of the LORD were the heavens made: and all the hosts of them by the breath of his mouth.

EPISTLE

Ephesians 4.1-6

BRETHREN: I therefore the prisoner of the Lord beseech you, that ye walk worthy of the vocation wherewith ye are called, with all lowliness and meekness, with long-suffering, forbearing one another in love; endeavouring to keep the unity of the spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in you all.

ALLELUIA ↪ *Cantate Domino**Psalm 17*

Alleluia, alleluia. Hear thou, O LORD, the voice of my petition, and let my crying come unto thee. Alleluia, alleluia.

GOSPEL

S^t Luke 14.1-11

AT THAT TIME: As Jesus went into the house of one of the chief Pharisees to eat bread on the sabbath-day, that they watched him. And behold, there was a certain man before him which had the dropsy. And Jesus answering spake unto the Lawyers and Pharisees, saying: 'Is it lawful to heal on the sabbath-day?' And they held their peace. And he took him, and healed him, and let him go; and answered them, saying: 'Which of you

shall have an ass, or an ox, fallen into a pit, and will not straightway pull him out on the sabbath-day?' And they could not answer him again to these things. And he put forth a parable to those which were bidden, when he marked how they chose out of the chief rooms, saying unto them: 'When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him; and he that bade thee and him come and say to thee: "Give this man place;" and thou begin with shame to take the lowest room. But when thou art bidden, go and sit down in the lowest room; that, when he that bade thee cometh, he may say unto thee: "Friend, go up higher:" then shalt thou have worship in the presence of them that sit at meat with thee. For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.'

SERMON

*Fr Patrick Tuft*CREED ↪ *Authenticus**p.6 of the High Mass booklet*

OFFERTORY MOTET

Johannes Brahms, 1833-1897

How lovely are Thy dwellings fair, O Lord of Hosts. My soul ever longeth and fainteth sore for the blest courts of the Lord: My heart and flesh do cry to the living God. O blest are they that in Thy house are dwelling: They ever praise Thee, O Lord, for evermore.

HYMN ↪ *Firmly I believe and truly*

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PRAYER OVER THE GIFTS

CLEANSE US, O LORD, WE PRAY THEE, by the effectual working of this our sacrifice: and so accomplish in us the work of thy mercy, that we may be found worthy to be made partakers of the same.

COMMUNION ↪ *Vovete**Psalm 76*

Promise unto the LORD your God, and keep it: all ye that are round about bring presents to him that ought to be feared: he shall refrain the spirit of princes, and is wonderful: yea, even among all the kings of the earth.

COMMUNION MOTET

Orlando di Lasso, 1532-1594

Adoramus te, Christe et benedicimus tibi. Quia per tuam sanctam crucem redemisti mundum. Domine, miserere nobis. | *We adore thee, O Christ, and we bless thee, because by thy holy cross thou hast redeemed the world. O Lord, have mercy upon us.*

POSTCOMMUNION

WE BESEECH THEE, O LORD, mercifully to cleanse and renew our souls with thy heavenly sacraments: that we may thereby both now and ever be effectually defended from all bodily temptations.