

<p>SUNDAY 18 NOVEMBER TRINITY XXIV <i>Preacher: Fr Alexander McGregor</i> <i>Missa Bel' amfitrit' altera - Lassus</i></p>	StM	0845 Morning Prayer
	StM	0900 Low Mass
	StB	0930 SUNG MASS
	StM	1100 HIGH MASS OF REQUIEM
	StM	1800 Evensong and Benediction
	StM	1900 Low Mass
<p>MONDAY 19 NOVEMBER <i>St Hilda of Whitby, Ab</i></p>	StM	<i>No Morning Prayer or morning Mass</i>
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p>TUESDAY 20 NOVEMBER <i>Feria</i></p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p>WEDNESDAY 21 NOVEMBER <i>Presentation of the Blessed Virgin Mary</i></p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StB	1245 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p>THURSDAY 22 NOVEMBER <i>St Cecilia, V&M</i></p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p>FRIDAY 23 NOVEMBER <i>St Celment I, Pp,M</i></p>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
<p>SATURDAY 24 NOVEMBER <i>Memorial of Our Ladyt</i></p>	StM	1100 Morning Prayer
	StM	1130 Low Mass
	StM	1205 Confessions
<p>SUNDAY 25 NOVEMBER CHRIST THE KING <i>The Last Sunday of the Christian Liturgical Year</i> <i>Preacher: Fr Stuart Leamy</i> <i>Missa Brevis in B flat K. 275 - Mozart</i> <i>Preacher: Fr Graham Lunn</i> <i>(See poster for Music)</i></p>	StM	0845 Morning Prayer
	StM	0900 Low Mass
	StB	0930 SUNG MASS
	StM	1100 HIGH MASS
	StM	1700 Low Mass
	StM	1800 SOLEMN EVENSONG, SERMON, PROCESSION AND BENEDICTION <i>Followed by refreshments in church</i>
<p><i>The Sacrament of Reconciliation (Confession) : after 12noon on Saturdays or by appointment</i></p>		
<p>PARISH PRIEST AND VICAR: FR DAVID CHERRY O. 020 7730 2423 M. 07939 553547 E. vicar@stmarysbournest.com www.stmarysbournest.com</p>		

TWENTY-FOURTH SUNDAY AFTER TRINITY Sunday 18th November 2012

Welcome to St Mary's, especially if you are visiting us for the first time.
Please join us for drinks in the Presbytery after High Mass.



- ❖ *The Order of High Mass with the Ordinary texts is provided in the green High Mass booklet.*
- ❖ *The Ordinary is sung to Missa Bel' amfitrit' altera - Orlande de Lassus, 1532-94*
- ❖ *The Propers (prayers, readings and verses) of today's mass are set out overleaf.*
- ❖ *The Hymns are found in the New English Hymnal.*

THE NOTICES.

- ❖ **The Flowers today** in front of Our Lady of Peace are given by Jane Jenkins in memory of John Jenkins, priest, (d. 19th Nov, 2006)
- ❖ **Flowers for Christ the King** - please use a yellow Gift Aid envelope and mark it 'Flowers'.
- ❖ **Home Produce stall: Sunday 25th November**, after High Mass in the presbytery. All contributions are gratefully received: savoury items, cakes, jams, marmalades and chutneys etc. Contact: Michelle Gurney (michelle.gurney@sap.com / 07734 272019).
- ❖ **CHRIST THE KING 25th November, 6pm** Choral Solemn Evensong, Procession and Benediction marks the end of the Church's Liturgical Year with Handel's Hallelujah Chorus at Benediction, followed by refreshments in church.
- ❖ **ADVENT SUNDAY 2 December at 6pm** Advent Procession of Light, the Advent O's, Seasonal Readings and Motets, Solemn Benediction, followed by refreshments in church.
- ❖ The next **Theology Reading Group**: Tuesday 4 Dec, 7 for 7.30-9pm in the Presbytery.
Text: Chapter 8 of *Jesus of Nazareth* by Benedict XVI. All welcome.

THE INTERCESSIONS : *Of your charity please pray for*

The sick are prayed for at masses on weekdays. Please see the list on the lectern at the back of church.

The Sick: Fr Michael Brotherton, Fred Bowitch, Richard Roskell, Hilary Martin, Ricahrd McQuitter, Penny James, Elizabeth Hart, Karl Mueller, Diane Berger, Denise Queen, Katharina Leonard, | Lyn Bland, Sophie de la Roziere, Marta Piran de Gandara, John Goodall, Jane Farmer, Lubna, Sue Medal, Angela Mathew, Nina Drummond, Joyslin Fergus, Charmian Clarke, Ian Park, Patricia Cox, Kathleen Marchese, Prudence Scrivener, Michael Mundy, Jeffrey Winslow, Catherine Heriot Maitland, John Underwood
Recently Departed: Elizabeth jean Martin, Valerie Eliot, Netta Windle, Alice George, Chris Attwood, Sr Christina Mary SSM
Anniversaries of Death: 19th John Jenkins, priest; Errol Thomas-Nelson; 20th Joyce Christmas 22nd John Farrant, priest; 24th William Sydney Charles Copeman.

To be a Christian at all is to be called to live by the life of God itself. How do we know that God wants us to reach so high? We know this because God cannot possibly want anything else. God is all love. Love is an absolute necessity to God. He can do nothing to any other end or by any other means. So I repeat: prayer is always given to us, at every time and in every place. It is simply we who have lost touch with it. Being incapable of anything but love he cannot do anything but pour himself out over his creatures in sheer love of them, and he cannot have any difficulty in loving us, because there is nothing in God to cause a difficulty.

Denys Turner: How to be distracted from Faith Seeking, SCM Press, 2002.

HYMN 346 *City of God, how broad, how far*

INTROIT *Dicit Dominus*

Jer 29.11, 12, 14; Ps 85.1

Thus saith the Lord, I know the thoughts that I think towards you, thoughts of peace, and not of affliction: ye shall call upon me, and I will hearken unto you, and will bring again your captivity from ev'ry nation. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob.

COLLECT

O Lord, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed: Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour.

FIRST READING

Isaiah 55. 6-11

Seek ye the Lord while he may be found, call ye upon him while he is near: Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

GRADUAL *Liberasti nos*

Ps 44. 8 & 9

It is thou that savest us, O Lord, from all our adversaries: and puttest them to confusion, that hate us. In God we make our boast all day long, and will praise thy Name for ever and ever.

EPISTLE

Colossians 1. 3-12

Brethren: We give thanks to God and the Father of our Lord Jesus Christ, praying always for you, since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints; for the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the Gospel; which is come unto you, as it is in all the world, and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth. As ye also learned of Epaphras, our dear fellow-servant, who is for you a faithful minister of Christ; who also declared unto us your love in the Spirit. For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding: that ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; strengthened with all might, according to his glorious power, unto all patience and long-suffering with joyfulness; giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light.

ALLELUIA *De Profundis*

Ps. 130

Out of the deep have I called unto thee, O Lord: Lord, hear thou the voice of my crying.

GOSPEL

St Matthew 9.18-26

At that time: While Jesus spake these things unto John's disciples, behold, there came a certain ruler, and worshipped him, saying, my daughter is even now dead; but come and lay thy hand upon her, and she shall live. And Jesus arose, and followed him, and so did his disciples. (And behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment; for she said within herself, If I may but touch his garment, I shall be whole. But Jesus turned him about, and, when he saw her, he said, Daughter, be of good comfort, thy faith hath made thee whole. And the woman was made whole from that hour.) And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise, he said unto them, Give place; for the maid is not dead, but sleepeth. And they laughed him to scorn. But when the people were put forth, he went in, and took her by the hand, and the maid arose. And the fame hereof went abroad into all that land.

SERMON

Fr Alexander McGregor

CREED

Authenticus (p.16 of the High Mass booklet)

OFFERTORY MOTET

Orlande de Lassus, 1532-94

Ave, verum corpus natum de Maria Virgine: vere passum, immolatum in cruce pro homine: cuius latus perforatum unda fluxit et sanguine: esto nobis praegustatum, in mortis examine. O dulcis, O pie, O Jesu, Fili Mariae. Miserere mei. Amen.

Hail the true body, born of the Virgin Mary: You who truly suffered and were sacrificed on the cross for the sake of man. From whose pierced flank flowed water and blood: Be a foretaste for us in the trial of death. O sweet, O merciful, O Jesus, Son of Mary. Have mercy on me. Amen

HYMN 377 *Immortal, invisible, God only wise*

PRAYER OVER THE GIFTS

We offer unto thee, O Lord, this sacrifice of praise to the increasing of our faithfulness in thy service: and we humbly beseech thee, that although we be unworthy of the gifts that thou bestowest, yet thou wouldest of thy mercy accomplish in us the effectual working of the same.

COMMUNION *Amen, dico vobis quidquid*

Mark 11.24

Verily I say unto you, what things so ever ye desire, when ye pray, believe that ye receive them, and it shall be done unto you.

Communion Motet

COMMUNION MOTET

Ave Verum, Edward Elgar, 1857-1934

POSTCOMMUNION

Grant, we beseech thee, O Lord our God: that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils.