



TWENTY-SECOND SUNDAY

AFTER TRINITY

4th November 2012

Welcome to St Mary's, especially if you are visiting us for the first time.
Please join us for drinks in the Presbytery after High Mass.

SUNDAY 4 NOVEMBER TRINITY XXII <i>Preacher: The Vicar Nelson Mass - Haydn</i>	StM	0845 Morning Prayer
	StM	0900 Low Mass
	StB	0930 SUNG MASS
	StM	1100 HIGH MASS
	StM	1800 Evensong and Benediction
	StM	1900 Low Mass
MONDAY 5 NOVEMBER <i>Feria</i>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
TUESDAY 6 NOVEMBER <i>Feria</i>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
WEDNESDAY 7 NOVEMBER <i>Feria</i>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StB	1245 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
THURSDAY 8 NOVEMBER <i>All Saints of England (Octave Day of All Saints)</i>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
FRIDAY 9 NOVEMBER <i>Dedication of the Lateran Basilica</i>	StM	0800 Morning Prayer
	StM	0815 Low Mass
	StM	1800 Evening Prayer
	StM	1830 Low Mass
SATURDAY 10 NOVEMBER <i>Pope St Leo, Dr</i>	StM	1100 Morning Prayer
	StM	1130 Low Mass
SUNDAY 11 NOVEMBER TRINITY XXII REMEMBRANCE SUNDAY <i>Preacher: The Vicar Preacher: Fr William Davage Messe de Requiem - Desenclos</i>	StM	0845 Morning Prayer
	StM	0900 Low Mass
	StB	0930 SUNG MASS
	StM	1055 for 1100 Two Minutes Silence
	StM	1100 HIGH MASS OF REQUIEM
	StM	1800 Evensong and Benediction
	StM	1900 Low Mass
<i>Confessions are heard after the 12noon Angelus on Saturdays or by appointment</i>		
PARISH PRIEST AND VICAR: FR DAVID CHERRY O. 020 7730 2423 M. 07939 553547 E. vicar@stmarysbournest.com www.stmarysbournest.com		

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- ❖ *The Order of High Mass with the Ordinary texts is provided in the green High Mass booklet.*
 - ❖ *The Ordinary is sung to Nelson Mass by Josef Haydn, 1732-1809*
 - ❖ *The Propers (prayers, readings and verses) of today's mass are set out overleaf.*
 - ❖ *The Hymns are found in the New English Hymnal.*

THE NOTICES.

- ❖ The next **Theology Reading Group**: this Tuesday 6 Nov, 7 for 7.30-9pm in the Presbytery.
Text: Chapter 8 of *Jesus of Nazareth* by Benedict XVI. All welcome.

THE INTERCESSIONS : *Of your charity please pray for:*

The sick are prayed for at masses on weekdays. Please see the list on the lectern at the back of church.

The Sick: Penny James, Elizabeth Hart, Carl Mueller, Diane Berger, Denise Queen, Hilary Martin, Katharina Leonard, Denis Lishman, Ani Hristova-Gauntlett, David Cumming, Frank O'Brien, Alison Adam, Helen Morgan Edwards, Fr Anthony King | Jane Famer, Lubna, Kirsty Aisbitt, Sue Medal, Alastair Woodrow, Angela Mathew, Nina Drummond, Joyslin Fergus, Charmian Clarke, Ian Park, Patricia Cox, Kathleen Marchese, Prudence Scrivener, Michael Mundy, Jeffrey Winslow, Catherine Heriot Maitland, John Underwood

Recently Departed: Caroline Stoop

Anniversaries of death: 7th Nan Nield, Richard Hobson, Caroline Mary Arnold; 8th Mary Egerton; 9th Thomas Gordon Chapman.

Prayers of confession are the outcome of this kind of faith and humility, this abandonment of the desire to be right. It requires a certain security. The more insecure we feel the more we are driven to justify ourselves somehow. Accordingly, penitence can never spring from the realization of one's sins. The evangelists who used to attempt to awaken the sense of sin by describing our abysmal failure did not understand the Christian religion. The sense of sin cannot come from self-hatred or fear. On the contrary, it is the result of adoration. It flows naturally out of the security that comes into one's life as one is led to a positive view of the goodness of life and the glory and love of God. It flowers and fruits only in fertile stretches of happiness. If any one had the luck really to see life as a welcoming of love he would begin to feel nervous and ashamed about what his current attempt at being human amounted to. As your conviction that God is love, that life is good, increases, automatically your defences crumble, you wish to be occupied more in loving life than in protecting yourself and shoring up its pretensions. Trust becomes stronger than recoil, and you find yourself willing to be exposed to at any rate much more of the truth than you ever thought you could endure. Finally from the depths of the self, there rises the desire to offer one's life to the truth, ready to see what that light candidly shows. The *Confiteor* of the Mass expresses this 'being offered to view' with a marvellous adequacy. It shows that the act of confession is the sinner's refusal to be alone, his realization that his sins are always open affairs, in God's presence and that of the Church triumphant. J. Neville Ward, *The Use of Praying*, 1967

INTROIT *Si iniquitates*

Ps. 130.3,4,7 1, 2

If thou, O Lord, wilt be extreme to mark iniquities, Lord, who may abide it? for unto thee belongeth mercy, O God of Israel. Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

COLLECT

Lord, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy name.

FIRST READING

Genesis 45.1-7, 15

Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren. And he wept aloud: and the Egyptians and the house of Pharaoh heard. And Joseph said unto his brethren, I am Joseph, does my father yet live? And his brethren could not answer him; for they were troubled at his presence. And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt. Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life. For these two years hath the famine been in the land: and yet there are five years, in the which there shall be neither earing nor harvest. And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance. Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him.

GRADUAL *Ecce quam bonum*

Ps. 133. 1, 2

Behold, how good and joyful a thing it is, brethren, to dwell together in unity. It is like the precious ointment upon the head, that ran down unto the beard, even the beard of Aaron.

EPISTLE

Philippians 1.3-11

Brethren, I thank my God upon every remembrance of you, (always in every prayer of mine for you all making request with joy,) for your fellowship in the Gospel from the first day until now; being confident of this very thing, that he who hath begun a good work in you will perform it until the day of Jesus Christ; even as it is meet for me to think this of you all, because I have you in my heart, inasmuch as both in my bonds, and in the defence and confirmation of the Gospel, ye all are partakers of my grace. For God is my record, how greatly I long after you all in the bowels of Jesus Christ. And this I pray, that your love may abound yet more and more in knowledge, and in all judgement: that ye may approve things that are excellent, that ye may be sincere, and without offence, till the day of Christ: being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

ALLELUIA *Qui timent Dominum*

Ps. 115.11

Ye that fear the Lord, put your trust in the Lord: he is their helper and defender.

GOSPEL

St Matthew 18.21-35

Peter said unto Jesus, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him, I say not unto thee, until seven times; but until seventy

times seven. Therefore is the Kingdom of heaven likened unto a certain king, which would take account of his servants. And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife and children, and all that he had, and payment to be made. The servant therefore fell down and worshipped him, saying, Lord, have patience with me, and I will pay thee all. Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. But the same servant went out, and found one of his fellow-servants, which owed him an hundred pence; and he laid hands on him, and took him by the throat, saying, Pay me that thou owest. And his fellow-servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. And he would not; but went and cast him into prison, till he should pay the debt. So when his fellow-servants saw what was done, they were very sorry, and came and told unto their lord all that was done. Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: shouldst not thou also have compassion on thy fellow-servant, even as I had pity on thee? And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

SERMON

The Vicar

CREED

Authenticus (p.6 of the High Mass booklet)

OFFERTORY MOTET

Claudio Monteverdi, 1567-1643

Beátus vir qui timet Dóminum: in mandátis ejus volet nimis.

(Psalm 111)

Blessed is the man that feareth the Lord : he hath great delight in his commandments.

PRAYER OVER THE GIFTS

O Lord, who hast ordained this sacrifice to be the propitiation for our sins, and the means whereby of thy loving-kindness we are restored unto salvation: mercifully grant that these our oblations may be acceptable in thy sight.

COMMUNION *Ego clamavi*

Ps. 17.6

I have called upon thee, for thou hast heard me, O God: incline thine ear unto me, and hearken unto my words.

COMMUNION MOTET

Anton Bruckner, 1824-1896

Locus iste a Deo factus est, inaestimabile sacramentum irreprehensibilis est.

The place was made by God, a priceless mystery, it is without reproof.

POSTCOMMUNION

O Lord, who hast vouchsafed to bestow upon us the sustenance of everlasting life: we humbly beseech thee that those things which we have received with our outward lips, we may ever inwardly seek in purity of heart.