

Founded in 1874 ✧ The Church of England in the Diocese of London

THE SIXTEENTH SUNDAY AFTER TRINITY

15 SEPTEMBER 2013



Welcome to St Mary's, especially if you are visiting us for the first time.
Please join us next door in the Presbytery for drinks after High Mass.

The Order of High Mass with the Ordinary texts is provided in the High Mass booklet. The setting of the Ordinary is the Missa Crux fidelis of Sebastián de Vivanco (c.1551-1622). The Propers of the Mass are set out overleaf. The Hymns are found in The New English Hymnal.

NOTICES

- ✧ The **flowers** before the Most Sacred Heart of Jesus this week are given by Kris Romanski to the glory of God and in memory of his mother, Janina Romanska.
- ✧ A **musical soirée** takes place in church on Saturday 28 September, beginning at 7pm. Tickets are priced at £25, and are available today after the High Mass. Proceeds will support the Church Repair & Restoration Appeal.
- ✧ **West London Churches Homeless Concern** are aiming to raise £100,000 through a sponsored sleep-out in Duke of York Square on 4 October. If you would like to support them, you can do so through Julia Redfern's Just Giving page www.justgiving.com/jkr1. WLCHC are also keen to have more participants on the night from St Mary's; see the details at www.wlchc.org or contact WLCHC at sleepout@wlchc.eclipse.co.uk. Hard copies of WLCHC's latest annual report and accounts are now available in the Narthex.
- ✧ Our Organ Scholar, Christopher Woodward, gives an **organ recital** in the chapel of King's College London on 30 September at 1.05pm. Admission is free.
- ✧ The **Vicar** is away from the parish from 9 September until 19 September.

THE CHURCH REPAIR & RESTORATION APPEAL ✧ The planned works are proceeding on schedule. Almost all of the project's contingency fund has now been allocated, making us certain that we will need at least £40,000 from the Appeal to complete these essential repairs. Thank you for your continuing generous support. ✧ *For more information about the Church Repair & Restoration Appeal, please pick up a leaflet in the Narthex.*

THE INTERCESSIONS ✧ OF YOUR CHARITY PLEASE PRAY FOR:

- ✧ **The Sick:** Campbell Gibb-Stuart, Laurie Gaum, Wendy Biggin, Katherine Lee, Fred Bowitch, Helen Morgan-Edwards, Neville Willson, Anne Leece, Nina Drummond, Ida Moore | Margaret West, Ron Hunt, Tom McGaskill, John Francis, Robin Tuck | Ernie Tomlinson, Fr Frank Hawkins, Coreen Jack, Helen Probert, Eira Evans, Jane Fulthorpe, Colin Fulthorpe, Sophy Reynolds, Maurina Crozier, Michael Becker | Lorraine Simmons, Laurence Wyllie, Lisa Chin, Libby Plum, Bruce Kelsey | Elizabeth Hart, Penny James, Tudor Maitland, Catherine Heriot Maitland, Liz Russell, Jeffrey Winslow, Simon Marchese, Kathleen Marchese, Charmian Clarke
- ✧ **The Recently Departed:** Patricia Cox, Betsy Patterson, Ethel Cheetham
- ✧ **Anniversaries of Death: Sunday:** Daisy Morris, Dominic Matthews, Barry Busby; **Monday:** Astrid Rowell; **Wednesday:** Dennis Pearson Dalborg; Jill Perkins; **Saturday:** Enid Sidney Hobson

CHRISTIANITY'S belief in the dignity and freedom of the human subject is rooted in our understanding of humanity's creation in the divine image, with the implication spelled out in the Book of Genesis that this entails responsibility for cultivating the material world around and giving names to the animals. To be human is to be *consciously* involved in giving meaning to the world you inhabit; and so a situation in which you have no power to exercise that creativity, where you are expected to be passive in relation to what lies around you, is a situation in which the image of God is obscured. Moreover, once the basic breakthrough has been achieved – by the coming of God in human flesh – the recovered or restored divine image is understood as involving a responsibility, not only for the world at large but for each other in particular. The imagery of the Body, used by St Paul, underlines this by insisting that the welfare of each individual and the welfare of all are inseparable, so that the poverty of another is also *my* diminution and the liberation of the other is likewise mine as well. ✧

ROWAN WILLIAMS

THE INTRODUCTORY RITE

HYMN ↪ *We hail thy presence glorious*

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INTROIT ↪ *Miserere mihi*

Psalm 86

Have mercy upon me, O LORD, for I have called daily upon thee: for thou, O LORD, art gracious and merciful, and plenteous in thy loving-kindnesses toward all them that call upon thee. Bow down thine ear, O LORD, and hear me: for I am poor and in misery.

COLLECT

OLORD, WE BESEECH THEE, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness.

THE LITURGY OF THE WORD

FIRST READING

1 Kings 17.17-24

IN THOSE DAYS: It came to pass that the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him. And she said unto Elijah: 'What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son?' And he said unto her: 'Give me thy son.' And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed. And he cried unto the LORD, and said: LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?' And he stretched himself upon the child three times, and cried unto the LORD, and said: 'O LORD my God, I pray thee, let this child's soul come into him again.' And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived. And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said: 'See, thy son liveth.' And the woman said to Elijah: 'Now by this I know that thou art a man of God, and that of Elijah; and the soul of the child came into him again, and he revived.' And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said: 'See, thy son liveth.' And the woman said to Elijah: 'Now by this I know that thou art a man of God, and that the word of the LORD in thy mouth is truth.'

GRADUAL ↪ *Timebunt gentes*

Psalm 102

The heathen shall fear thy Name, O LORD, and all the kings of the earth thy majesty. When the LORD shall build up Syon, he shall appear in his glory.

EPISTLE

Ephesians 3.13-21

BRETHREN: I desire that ye faint not at my tribulations for you, which is your glory. For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints, what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the Church by Christ Jesus, throughout all ages, world without end. Amen.

Alleluia, alleluia. O sing unto the LORD a new song: because he hath done marvellous things. Alleluia.

GOSPEL

S^t Luke 7.11-17

AT THAT TIME: Jesus went into a city called Nain; and many of his disciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow; and much people of the city was with her. And when the Lord saw her, he had compassion on her, and said unto her: 'Weep not.' And he came and touched the bier, (and they that bare him stood still,) and he said: 'Young man, I say unto thee, Arise.' And he that was dead sat up, and began to speak: and he delivered him to his mother. And there came a fear on all, and they glorified God, saying: 'That a great Prophet is risen up among us, and that God hath visited his people.' And this rumour of him went forth throughout all Judea, and throughout all the region round about.

SERMON

Fr Alexander McGregor

CREED ~ *Authenticus*

p.6 of the High Mass booklet

THE LITURGY OF THE SACRAMENT

OFFERTORY MOTET

Sebastián de Vivanco (c.1551-1622) ~ S^t Venantius Fortunatus

Crux fidelis, inter omnes, arbor una nobilis: nulla silva talem profert, fronde, flore, germine. Dulce lignum, dulces clavos, dulce pondus sustinuit, alleluia. ~ *Faithful cross, above all other: one and only noble tree! None in foliage, none in blossom, none in fruit thy peer may be: sweetest wood and sweetest iron, sweetest weight is hung on thee, alleluia.*

HYMN ~ *Come, ye faithful, raise the anthem*

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PRAYER OVER THE GIFTS

GRANT, O LORD, WE PRAY THEE, that by the protection of thy holy sacraments, we may ever be defended against all the assaults of the devil.

COMMUNION ~ *Domine, memorabor*

Psalm 71

O LORD, I will make mention of thy righteousness only: thou, O God, hast taught me from my youth up until now: forsake me not in mine old age, O God, when I am grey-headed.

COMMUNION MOTET

de Vivanco ~ 1 Corinthians 11, Romans 8, &c

O sacrum convivium in quo Christus sumitur, recolitur memoria passionis eius: mens impletur gratia, et futurae gloriae, nobis pignus datur, alleluia. ~ *O sacred banquet in which Christ is received, the memory of his passion is renewed, the mind is filled with grace, and the pledge of future glory is given to us, alleluia.*

POSTCOMMUNION

WE BESEECH THEE, O LORD, that the operation of thy heavenly bounty may in such wise prevail upon us both in body and soul: that the desires of our hearts being done away, we may in all things be governed by the effectual working of the same.

THE TWENTY-FOURTH WEEK IN ORDINARY TIME

SUNDAY 15 SEPTEMBER ↪ THE XVITH SUNDAY AFTER TRINITY <i>Preacher: Fr Alexander McGregor</i> <i>Missa Crux fidelis, Crux fidelis & O sacrum convivium, de Vivanco</i>	StM	8.45am	Morning Prayer
	StM	9am	Low Mass
	StB	9.30am	SUNG MASS
	StM	11am	HIGH MASS
	StM	6pm	SOLEMN EVENSONG & BENEDICTION
	StM	7pm	Low Mass
MONDAY 16 SEPTEMBER <i>S^{ts} Cornelius, P^p & Cyprian, B, M^m</i>	StM	7.30am	Low Mass
	StM	6pm	Evening Prayer
	StM	6.30pm	Low Mass
TUESDAY 17 SEPTEMBER <i>S^t Robert Bellarmine, B & D^r</i> <i>(S^t Hildegard von Bingen, A^b)</i>	StM	7.30am	Low Mass
	StM	6pm	Evening Prayer
	StM	6.30pm	Low Mass
WEDNESDAY 18 SEPTEMBER <i>Feria</i>	StM	7.30am	Low Mass
	StB	12.45pm	Low Mass
	StM	6pm	Evening Prayer
	StM	6.30pm	Low Mass
THURSDAY 19 SEPTEMBER <i>S^t Theodore of Canterbury, B</i>	StM	7.30am	Low Mass
	StM	6pm	Evening Prayer
	StM	6.30pm	Low Mass
FRIDAY 20 SEPTEMBER <i>Feria</i>	StM	7.30am	Low Mass
	StM	6pm	Evening Prayer
	StM	6.30pm	Low Mass
SATURDAY 21 SEPTEMBER <i>S^t Matthew the Apostle</i>	StM	11am	Morning Prayer
	StM	11.30am	Low Mass
	StM	6pm	Evening Prayer & the Sacrament of Reconciliation
SUNDAY 22 SEPTEMBER ↪ THE XVIITH SUNDAY AFTER TRINITY <i>Preacher: The Vicar</i> <i>Cantus Missae, Rheinberger</i> <i>Tota pulchra es Maria, Bruckner</i> <i>Adoramus te, Christe, Lassus</i>	StM	8.45am	Morning Prayer
	StM	9am	Low Mass
	StB	9.30am	SUNG MASS
	StM	11am	HIGH MASS
	StM	6pm	SOLEMN EVENSONG & BENEDICTION
	StM	7pm	Low Mass

The Sacrament of Reconciliation (Confession): Saturday at 6pm, and by appointment

PARISH PRIEST & VICAR: FR DAVID CHERRY

07939 553547 ↪ 020 7730 2423 ↪ vicar@stmarysbournest.com

Notices for this sheet should be sent to admin@stmarysbournest.com

www.stmarysbournest.com